DR-2 Disclosure Summary Page

Committee to Elect Gary Carlson				Status:	Amended	
Committee Type:	State House			Statutory Due Date	5/19/2016	
County:	Muscatine			Adjusted Due Date		
District:	91			Filed Date	5/18/2016 11:59:07 AM	
Committee Code:	2133			Postmark Date		
Political Party:	Republican			Amendment Date	1/13/2017 9:27:04 AM	
Report Date:	2016	Candid	ate Na	me: Carlson, Gar	у	

Treasurer

Last Name: Hardin		First Name:	Amber		MI: J
Address: 301 IOWA AVE		SUITE	400		
City: Muscatine	State: IA	Zip Code:	52761	Phone: 563-2	64-5000
E-Mail: ahardin@slhlaw.com		-			

Chairperson

Statement of Cash On Hand

Cash on Hand at Start of Period	\$30,373.06
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$30,373.06
Schedule B: Expenditure Total	\$5,556.71
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$24,816.35

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00